

FILED

2005 APR 29 A 11:30

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

# WEST VIRGINIA LEGISLATURE

FIRST REGULAR SESSION, 2005



# ENROLLED

## House Bill No. 2368

(By Delegate Stalnaker)



Passed April 8, 2005

In Effect Ninety Days from Passage

FILED

2005 APR 29 A 11: 30

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

**E N R O L L E D**

**H. B. 2368**

(BY DELEGATE STALNAKER)

[Passed April 8, 2005; in effect ninety days from passage.]

AN ACT to amend and reenact §19-20A-5 of the Code of West Virginia, 1931, as amended, relating to vaccination of dogs and cats; increasing the veterinary fee for vaccinating dogs and cats for rabies from four dollars to eight dollars each.

*Be it enacted by the Legislature of West Virginia:*

That §19-20A-5 of the Code of West Virginia, 1931, as amended, be amended and reenacted to read as follows:

**ARTICLE 20A. VACCINATION OF DOGS AND CATS FOR RABIES.**

**§19-20A-5. Type of vaccine to be furnished; fee.**

1       It shall be the duty of the veterinarian, or person vaccinat-  
2       ing each animal to furnish vaccine of a type capable of estab-  
3       lishing and maintaining immunity for a period of not less than  
4       twenty-four months and he or she shall charge and collect a fee  
5       of not more than eight dollars for each animal vaccinated, if  
6       done at a clinic established by a county commission or, if  
7       vaccinated at any other place, he or she shall charge and collect  
8       a reasonable fee for his or her services.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Kandy White*  
Chairman Senate Committee

*D. Richard Brown*  
Chairman House Committee

Originating in the House.

In effect ninety days from passage.

*Darrell Holmes*  
Clerk of the Senate

*Bryce D. Gray*  
Clerk of the House of Delegates

*Carl R. Jordan*  
President of the Senate

*Robert J. Taylor*  
Speaker of the House of Delegates

The within is approved this the 29<sup>th</sup>  
day of April 2005.

*[Signature]*  
Governor

PRESENTED TO THE  
GOVERNOR

APR 22 2005

Time 2:05p